



Cook County Info Center

Cook County Media Center

This site provides the media with press releases, news briefs, photo downloads and other items from the Cook County Department of Communications and Public Affairs.

Press Releases

The following press releases have been issued from the Cook County Office of the President.

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| March 2, 2006 | <u>2006 Cook County Unsung Heroines Honored</u> (PHOTO) |
| December 29, 2005 | <u>Chicago Bar Association To Assist at Juvenile Center: Stroger Encourages Cooperation with American Civil Liberties Union</u> |
| December 19, 2005 | <u>Stroger Releases 2006 Budget: No Property Tax Increase</u> |
| December 12, 2005 | <u>Stroger to Release 2006 Budget December 19: 2006 Shortfall Reduced, No Property Tax Increase</u> (PDF FILE) |
| October 5, 2005 | <u>Cook County Property Tax Rate Drops for Tenth Consecutive Year</u> (PDF FILE) |
| September 29, 2005 | <u>Cook County Holds Grand Opening for New Domestic Violence Courthouse</u> (PHOTO) |
| September 23, 2005 | <u>Stroger Celebrates Mexican Independence Day</u> (PHOTO) |
| May 2, 2005 | <u>Stroger Helps Kick-Off "Cover the Uninsured Week"</u> (PHOTO) |
| April 30, 2005 | <u>County Lends Key Logistical and Volunteer Support to Annual Rebuilding Project</u> (PHOTO) |
| April 1, 2005 | <u>South Suburban Tax Reactivation Project Brings New Business to Area: New Dunkin' Donuts/Baskin Robbins in Sauk Village</u> (from Cook County Assessor) (PHOTO) |
| February 24, 2005 | <u>County Board Adopts 2005 Budget</u> |
| February, 2005 | <u>Public Health Department releases for February</u> (from Dep. of Public Health)
- February is National Children's Dental Health Month
- Be True to Your Heart - understand the risk factors for heart disease
- February 13-19 is National Child Passenger Safety Week |
| January 5, 2005 | <u>Stroger Releases 2005 Budget</u> |
| January 3, 2005 | <u>Cook County Department of Public Health to Broaden Flu Eligibility Guidelines: Vaccinations available for those 50 and older</u> |

[Click here for the archive of Press Releases from 2003.](#)

[Click here for the archive of Press Releases from 2004.](#)

Cook County Newsbriefs

recent news in county government

Cook County Welcomes Eighth Graders From Marie Murphy School

March 1, 2005 - Cook County Commissioners today welcomed a group of 30 eighth grade students from Marie Murphy School of Avoca District 37, in Wilmette at a County Board meeting. Most Marie Murphy students rank in the 90th percentile or above on nationally-normed achievement tests, which reflects the importance the community attaches to education. The students are currently immersed in a ten week study of local government. By observing, students will learn more about the fundamentals of meeting management, parliamentary procedure and the democratic process.



Pictured (left-right) – Cook County Board President **John H. Stroger, Jr.** (seated, front row center); Mrs. **Nell Cunningham**; Social Studies Teacher, **Marie Murphy School** (seated, front row, second from left); Cook County Commissioner **Mike Quigley**, 10th District (seated, front row, far left); Cook County Commissioner **Larry Suffredin**, 13th District (standing, back row, far left); and Cook County Commissioner **Gregg Goslin**, 14th District (standing, back row, fourth from right).

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(right-click on the link below and select "Save Target As")
["cc_murphysch_hi.jpg" \(1.04 MB\)](#)

Cook County Congratulates Rotary Club On It's 100th Anniversary

February 15, 2005 - With the upcoming 100th anniversary of the founding of the Rotary Club of Chicago (February 23, 1905), Cook County Commissioners today presented the Club's leadership with a resolution in honor of the milestone. As one of our nation's leading community service organizations, Rotary International, which is headquartered in Evanston, Illinois, sponsors a host praiseworthy initiatives geared toward helping to improve the quality of life the less fortunate, regardless of background.



Pictured (left-right) – **David Templin**, Director, Club Service, Rotary Club of Chicago's Board of Directors; **Jeffrey Leitner**, member, Rotary Club of Chicago; **Robert Knuepfer**, President, Rotary Club of Chicago's Board of Directors; Cook County Board President **John H. Stroger, Jr.**; **Donald Garner**, President Nominee, Rotary Club of Chicago's Board of Directors; and, Cook County Commissioner **Larry Suffredin**, 13th District.

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Stroger Speaks to Students at Culver Academy

September 28, 2004 - Cook County Board President John H. Stroger, Jr. recently spoke to the student body at Culver Academy on the importance of developing leadership skills.



Pictured (left-right) – On his visit, President **John H. Stroger, Jr.** (center) had the opportunity to talk with Culver Cadets **Jim Nguyen** (left) of Evergreen Park and **Kolin Pound** of Flossmoor.

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Stroger Hosts County Cork Delegation

September 28, 2004 - Cook County Board President John Stroger today hosted a delegation of government and business leaders from Cork County Ireland at a breakfast reception and meeting in honor of the 2004 Cork County Ireland Inbound Trade Mission. The delegation was led by the newly-elected Mayor of the Cork County Council, the Honorable P.J. Sheehan.

At the reception, President Stroger and Mayor Sheehan reaffirmed their trade partnership by signing a renewal of the Sister County Agreement to mark the five year anniversary of the original Agreement, signed in July of 1999.



Pictured (left-right) – Cook County Commissioner **Joan P. Murphy** (6th District); Cook County Board President **John H. Stroger, Jr.**; the Honorable **P.J. Sheehan**, Mayor of the County of Cork, Ireland; and **Charles Sheehan**, Consul General of Ireland.

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Cable Television and Video

"A Look Inside Cook County"

Cook County's monthly cable show takes citizens of Cook County inside a different department of the county each month. A semi-annual magazine show, overviews all of the happenings in the county over the prior six months.

[Click here to view the cable listings for "A Look Inside Cook County" in your area.](#)
("ccCableSchedule.pdf" - 816K)

Contacts

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